

20 July 2016

Dear Councillor

Notice is hereby given that a meeting of the **BRECON TOWN COUNCIL** will be held in **THE GUILDHALL, THE COUNCIL CHAMBER, BRECON** on **MONDAY 25 JULY 2016 AT 7.00 P.M.** to transact the business appearing in the Agenda below.

Your attendance is respectfully requested.

Yours sincerely

Mrs Fiona J Williams  
Town Clerk

## **A G E N D A**

1. To receive apologies for absence.
2. **To receive Declarations of Interest (if any).**
3. To receive the Mayor's announcements (if any).
4. To receive the Town Clerk's announcements (if any).

### **SECTION A**

5. (a) To approve as a true record and sign the Minutes of The Meeting of the Council held on 27 June 2016 **Pages 35 to 41**
- (b) To consider matters arising (if any) other than those appearing in the agenda below
6. To receive and consider a schedule of correspondence (if any) **Appendix C(A)**
  - (a) Special Meeting of the Finance Committee 27 June 2016 **Page 34**

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|-----|--|-----------------------|
|     | (b) Planning Committee - Meeting<br>4 July 2016  | <b>Pages 45 to 48</b> |
|     | (c) Environment Committee Meeting<br>4 July 2016   | <b>Pages 51 to 55</b> |
|     | (d) Fishing Committee – Meeting<br>4 July 2016   | <b>Pages 57 to 59</b> |
| 7.  | To receive and consider letter from Theatr Brycheiniog in relation to the ongoing provision of toilet facilities at the Theatre  | <b>Appendix C(B)</b>  |
| 8.  | To consider a request to provide a letter of support to display bunting for the IBS Bonfire  | <b>Appendix C(C)</b>  |
| 9.  | To approve a request from Brecon Jazz to erect a banner from the Guildhall   |                       |
| 10. | To receive and consider information in relation to Brecon Conservation Area Character Appraisal and boundary review<br><b>Note: The full document is with the Town Clerk</b> | <b>Appendix C(D)</b>  |
| 11. | To approve the summer events for the Bandstand   |                       |
| 12. | To receive Secondary Schools Re-organisation Programme Update – July 2016  | <b>Appendix C(E)</b>  |
| 13. | To receive a request for representatives for the Grants Panel for the Sustainable Development Fund Brecon Beacons National Park Authority                                    | <b>Appendix C(F)</b>  |
| 14. | To consider a proposal that Committee Chairmanships be limited to a three year term  |                       |
| 15. | To approve Councillor Mrs A Mathias onto The Planning and Fishing Committees   |                       |
| 16. | To receive information from the Welsh Government Collection and Management of Devolved Taxes   | <b>Appendix C(G)</b>  |
| 17. | To receive and consider recommendation to Full Council by working group for SASC Honours   | <b>Appendix C(H)</b>  |
| 18. | Member's Reports (if any)  |                       |
| 19. | Any other business of an urgent nature only  |                       |

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